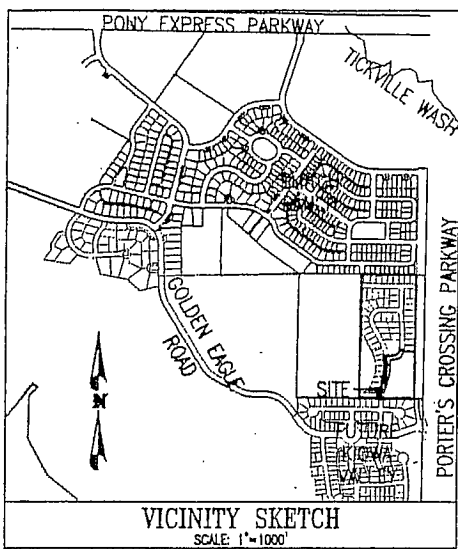


| TABULATIONS | |
|-------------|--------------|
| TOTAL PLAT | = 3.84 ACRES |
| ROADWAYS | = .74 ACRES |
| LOT | = 3.10 ACRES |
| OPEN SPACE | = 0 ACRES |

| ADDRESS TABLE | |
|---------------|---|
| LOT# | ADDRESSES |
| 31 | 7334 N. LEWIS STREET 7241 N. UTE DRIVE |

| STATE PLANE COORDINATES | | |
|-------------------------|-----------|------------|
| LABEL | NORTHING | EASTING |
| SP1 | 736633.08 | 1870801.04 |
| SP2 | 735634.36 | 1870782.46 |
| SP3 | 735312.71 | 1870786.83 |
| SP4 | 735316.77 | 1870408.51 |
| SP5 | 735373.12 | 1870417.46 |
| SP6 | 735550.04 | 1870485.81 |
| SP7 | 735775.81 | 1870471.88 |
| SP8 | 735790.84 | 1870584.81 |
| SP9 | 736863.85 | 1870627.81 |
| SP10 | 735835.83 | 1870674.39 |
| SM2 | 735755.03 | 1870501.19 |
| SM3 | 735366.53 | 1870441.56 |

| CURVE TABLE | | | | | |
|-------------|--------|--------|-----------|--------|---------------|
| CURVE | RADIUS | LENGTH | DELTA | CHORD | BEARING |
| C1 | 225 | 57.67 | 14°41'5" | 57.51 | N 7°56'39" E |
| C2 | 475 | 227.8 | 27°29'22" | 225.72 | S 1°32'30" W |
| C3 | 75 | 104.98 | 80°11'47" | 96.61 | S 40°42'56" W |
| C4 | 200.00 | 50.67 | 14°30'54" | 50.53 | S 8°1'54" W |
| C5 | 500 | 213.56 | 24°28'21" | 211.84 | S 3°3'0" W |
| C6 | 500 | 25.01 | 2°51'58" | 25.01 | S 10°37'8" E |
| C7 | 100 | 125.74 | 72°2'38" | 117.82 | N 44°47'31" E |
| C8 | 125 | 147.01 | 87°23'8" | 138.88 | S 47°7'16" W |
| C9 | 15 | 22.45 | 85°45'7" | 20.41 | N 37°56'16" E |
| C10 | 525 | 185.32 | 20°13'29" | 184.36 | S 5°10'27" W |
| C11 | 175.00 | 44.27 | 14°29'33" | 44.15 | S 8°2'35" W |



SURVEYOR'S CERTIFICATE
 I, David V. Thomas, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163297 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
 DATE JUNE 10, 2004
 SURVEYOR David V. Thomas (ONE SEAL BELONG)

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT WHICH IS LOCATED N 89°22'40" W 90.00 FEET AND S 00°37'03" W 799.99 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE PARALLEL TO THE SECTION LINE S 00°37'03" W 521.83 FEET; THENCE N 89°23'00" W 377.45 FEET; THENCE ALONG THE ARC OF A 225.00 FOOT RADIUS CURVE TO THE RIGHT 57.07 FEET THROUGH AN ANGLE OF 14°31'57" (CHORD: N 08°01'23" E 56.92 FEET); THENCE N 15°17'11" E 183.47 FEET; THENCE ALONG THE ARC OF A 475.00 FOOT RADIUS CURVE TO THE LEFT 227.80 FEET THROUGH AN ANGLE OF 27°29'22" (CHORD: N 01°32'30" E 225.72 FEET); THENCE N 80°48'50" E 94.16 FEET; THENCE ALONG THE ARC OF A 75.00 FOOT RADIUS CURVE TO THE LEFT 104.98 FEET THROUGH AN ANGLE OF 80°11'47" (CHORD: N 40°42'56" E 96.61 FEET); THENCE S 58°47'40" E 54.47 FEET; THENCE S 89°22'57" E 118.11 FEET TO THE POINT OF BEGINNING
 ALONG SAID BOUNDARY LINE
 CONTAINS 3.84 ACRES
 TO THE NORTH BOUNDARY LINE OF
 KIDWA VALLEY PLAT A

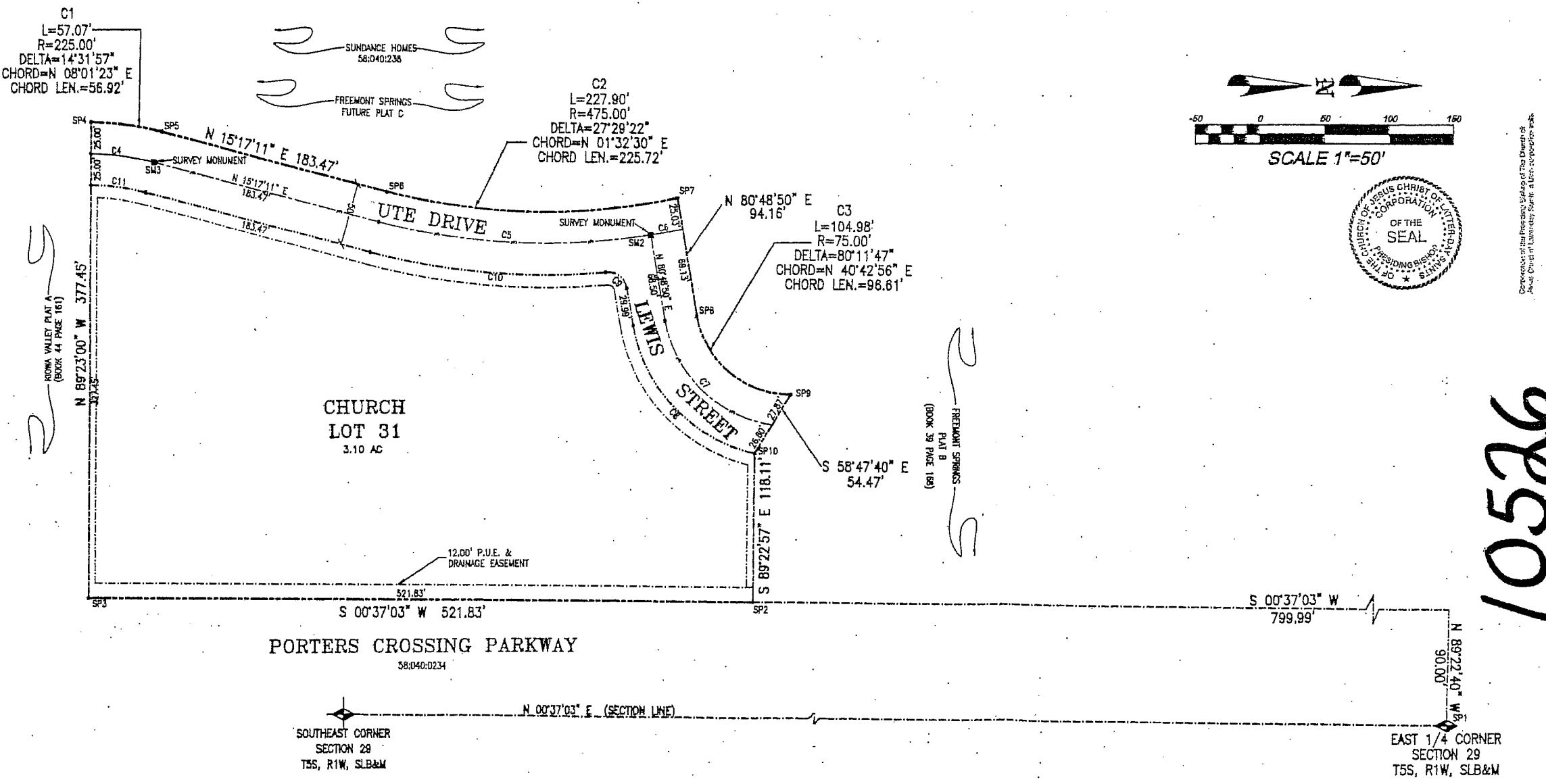
EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION
 WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THE PLAT TO BE DIVIDED INTO LOTS, STREETS, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THIS PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-807 UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO THE CITY OF EAGLE MOUNTAIN, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, EASEMENTS AND ALL OTHER PLACES OF PUBLIC IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND THE CITY OF EAGLE MOUNTAIN FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.
 IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HANDS THIS 3rd DAY OF June, A.D. 2004
 AUTHORIZED AGENT TERRY F. RUDOLPH

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF Wasatch }
 ON THE 3rd DAY OF June, A.D. 2004 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES _____
 NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF EAGLE MOUNTAIN COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 10th DAY OF June, A.D. 2004
 APPROVED [Signature] ATTEST [Signature]
 CITY ENGINEER CLERK-RECORDER

PLANNING COMMISSION APPROVAL
 APPROVED THIS 10th DAY OF June, A.D. 2004 BY THE EAGLE MOUNTAIN CITY PLANNING COMMISSION
 DIRECTOR [Signature] SECRETARY [Signature] CHAIRMAN, PLANNING COMMISSION

PLAT "D" FREEMONT SPRINGS
 SUBDIVISION EAGLE MT. CITY, UTAH COUNTY, STATE OF UTAH
 SCALE: 1" = 50' FEET
 APPROVED AS TO FORM THIS 10th



10526

NOTE: PUBLIC UTILITY EASEMENTS ARE TYPICALLY 10' FRONT & 5' SIDES & 5' REAR

SEC. 29, T5S, R1W, SLB&M TU-03A JT