#### SECOND AMENDMENT TO EVANS RANCH MASTER DEVELOPMENT AGREEMENT

THIS SECOND AMENDMENT TO EVANS RANCH MASTER DEVELOPMENT AGREEMENT ("Amendment") is made and entered into effective as of the <u>72</u> day of <u>September</u> 2016, by and between EAGLE MOUNTAIN CITY, a Utah municipal corporation ("City"), and EVANS RANCH, LLC, a Utah limited liability company ("Developer").

#### **RECITALS:**

A. The City and Developer (as successor in interest to and assignee of Eagle12, LLC) are parties to that certain Evans Ranch Master Development Agreement dated October 16, 2013, as amended by that certain First Amendment to Evans Ranch Master Development Agreement dated March 1, 2016 (collectively, the "*Development Agreement*"). All capitalized terms not otherwise defined in this Amendment shall have the same meaning given to such terms in the Development Agreement.

B. The City and Developer desire to amend the Development Agreement pursuant to this Amendment to, among other things, update the Evans Ranch Master Development Plan Map and the Parks Map.

#### **AMENDMENT:**

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the City and Developer agree as follows:

1. <u>Amendments to Densities and Use Provisions</u>.

a. <u>Exhibit 2</u> of the Development Agreement (as previously amended) is hereby deleted in its entirety, and <u>Exhibit 2</u> attached to this Amendment is inserted in lieu thereof. The City and Developer acknowledge and agree that the Maximum Residential Units is, by this Amendment and the attached Evans Ranch Master Development Plan Map, 408 dwelling units (including 297 single family and 111 townhome dwelling units).

b. The second sentence of Section 3.4.1 of the Agreement (as previously amended) is hereby deleted, and the following is inserted in lieu thereof:

"Nevertheless, with each preliminary plat application, Developer shall designate the chosen bonus density improvements, as depicted in the following tables, to equal 3.02 du/ac for the single-family areas and 11.80 du/ac for the townhome area; provided, however that nothing herein shall alter the requirements for Open Space identified in Section 6.3 below."

2. <u>Amendment to Parks Map</u>. <u>Exhibit 4</u> of the Development Agreement (as has previously been amended) is hereby deleted in its entirety, and <u>Exhibit 4</u> attached to this Amendment is inserted in lieu thereof.

3. <u>Amendment to Multi-Family Design</u>. <u>Exhibit 7</u> of the Development Agreement is hereby deleted in its entirety, and <u>Exhibit 7</u> attached to this Amendment is inserted in lieu thereof.

4. <u>Counterpart Signatures</u>. This Amendment may be executed in counterparts, which, when compiled together shall constitute one and the same document. The exchange of electronic or facsimile copies of signatures to this Amendment shall for all purposes constitute original signatures.

5. <u>Full Force and Effect</u>. Except as expressly amended herein, the Development Agreement remains in full force and effect.

[Signatures on Next Page.]

IN WITNESS WHEREOF, the parties hereto have executed this Amendment effective as of the day and year first written above.

CITY:

EAGLE MOUNTAIN CITY, a Utah municipal corporation

Chris Pengra, Mayor

**DEVELOPER:** 

EVANS RANCH, LLC, a Utah limited liability company

By: DAI Managers, LLC, a Utah limited liability company, its Manager

Nathan D. Shipp, Manager

ATTEST:

Fionnuala B. Kofoed, City Recorder

APPROVED AS TO FORM

Jeremy R. Cook, City Attorney

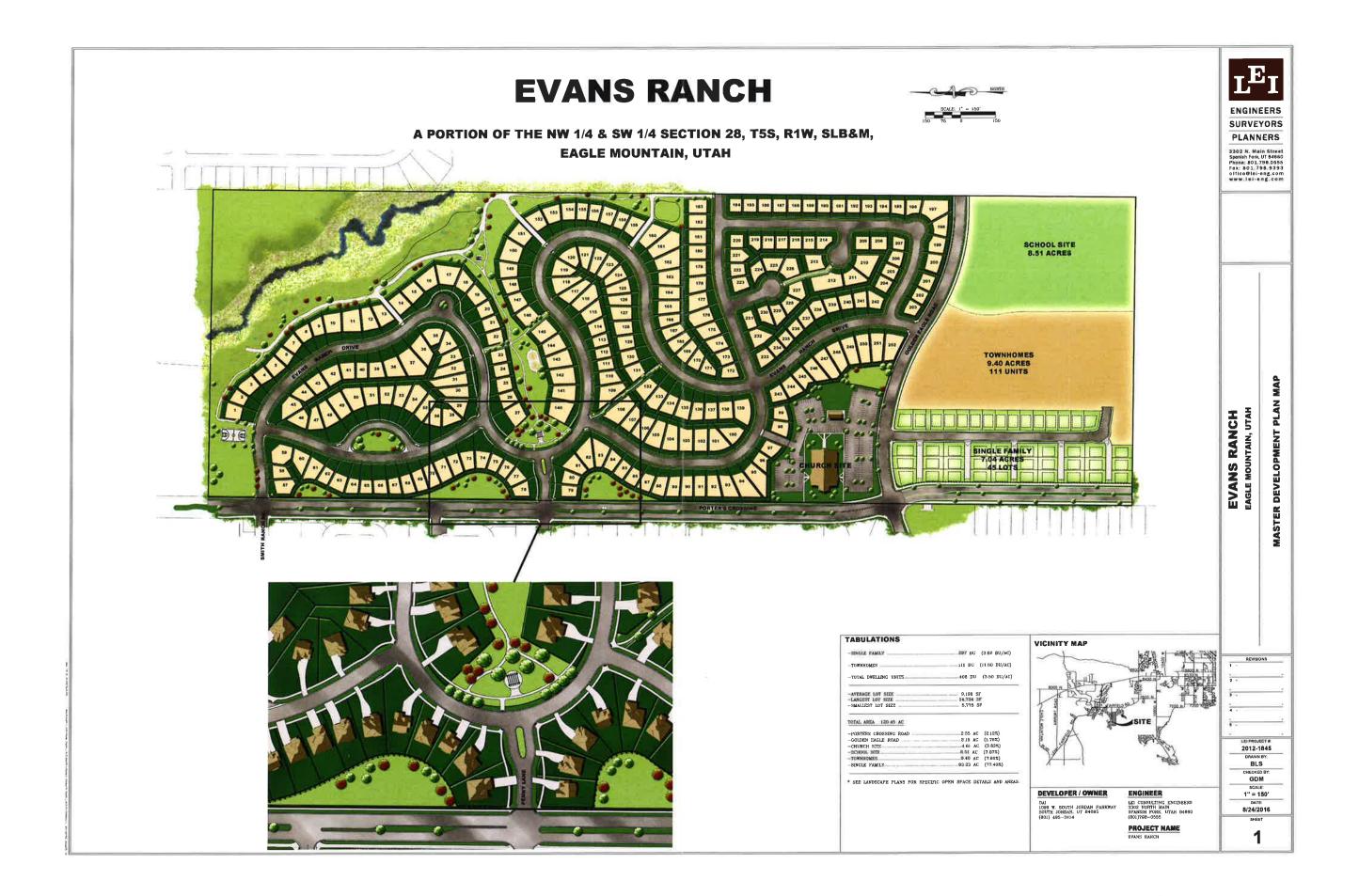


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## EXHIBIT 2

### MASTER DEVELOPMENT PLAN MAP

See attached.



## EXHIBIT 4

### PARKS MAP

See attached.



## EXHIBIT 7

### **MULTI-FAMILY DESIGN**

See attached.



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CONCEPT RENDERING - 01

# DAI UTAH EVANS RANCH TOWNHOMES

EAGLE MOUNTAIN, UTAH



CONCEPT RENDERING - 02



# DAI UTAH EVANS RANCH TOWNHOMES

EAGLE MOUNTAIN, UTAH

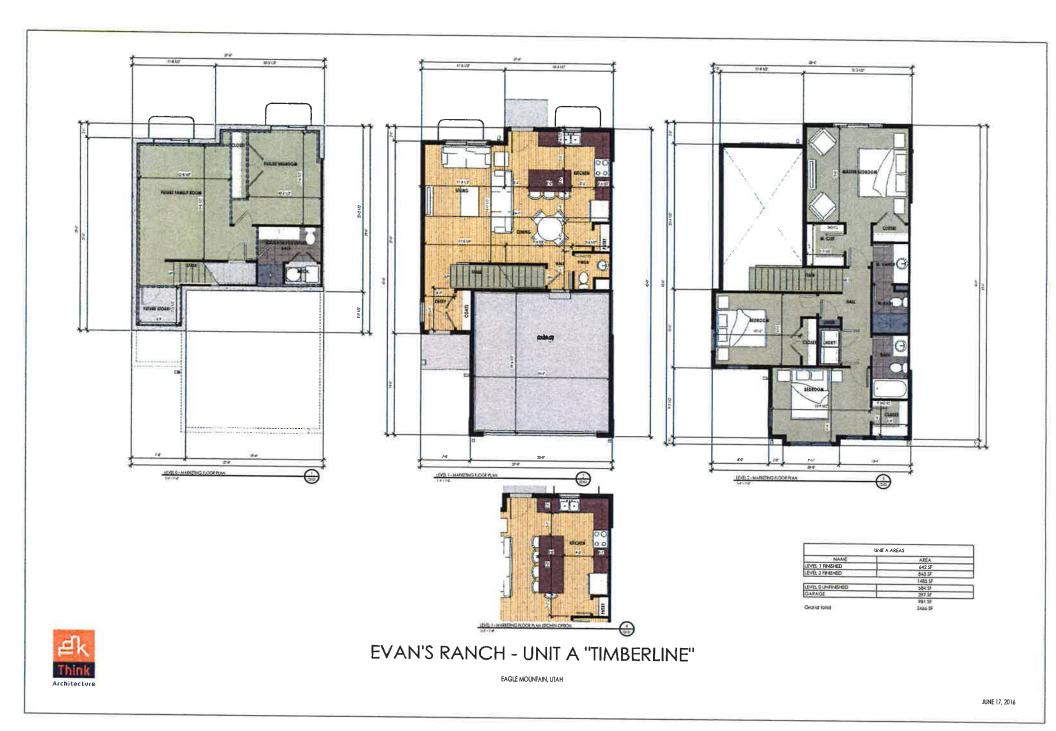


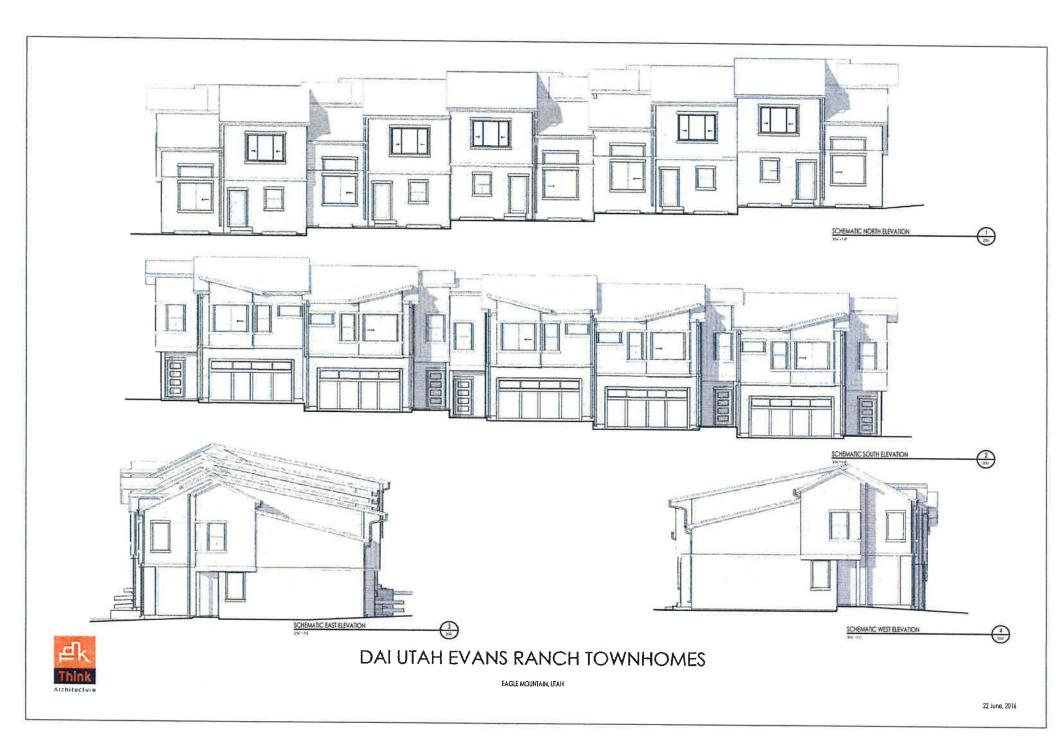
CONCEPT RENDERING - 03



# DAI UTAH EVANS RANCH TOWNHOMES

EAGLE MOUNTAIN, UTAH











EAGLE MOUNTAIN, UTAH

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