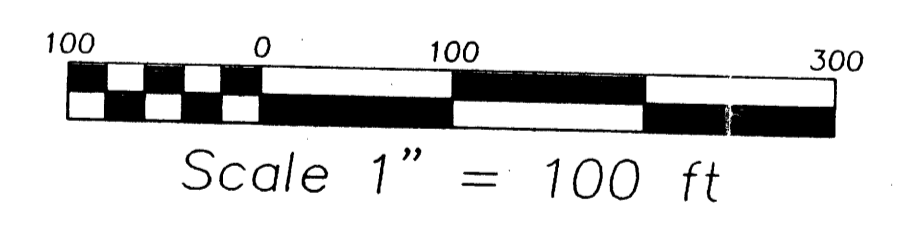
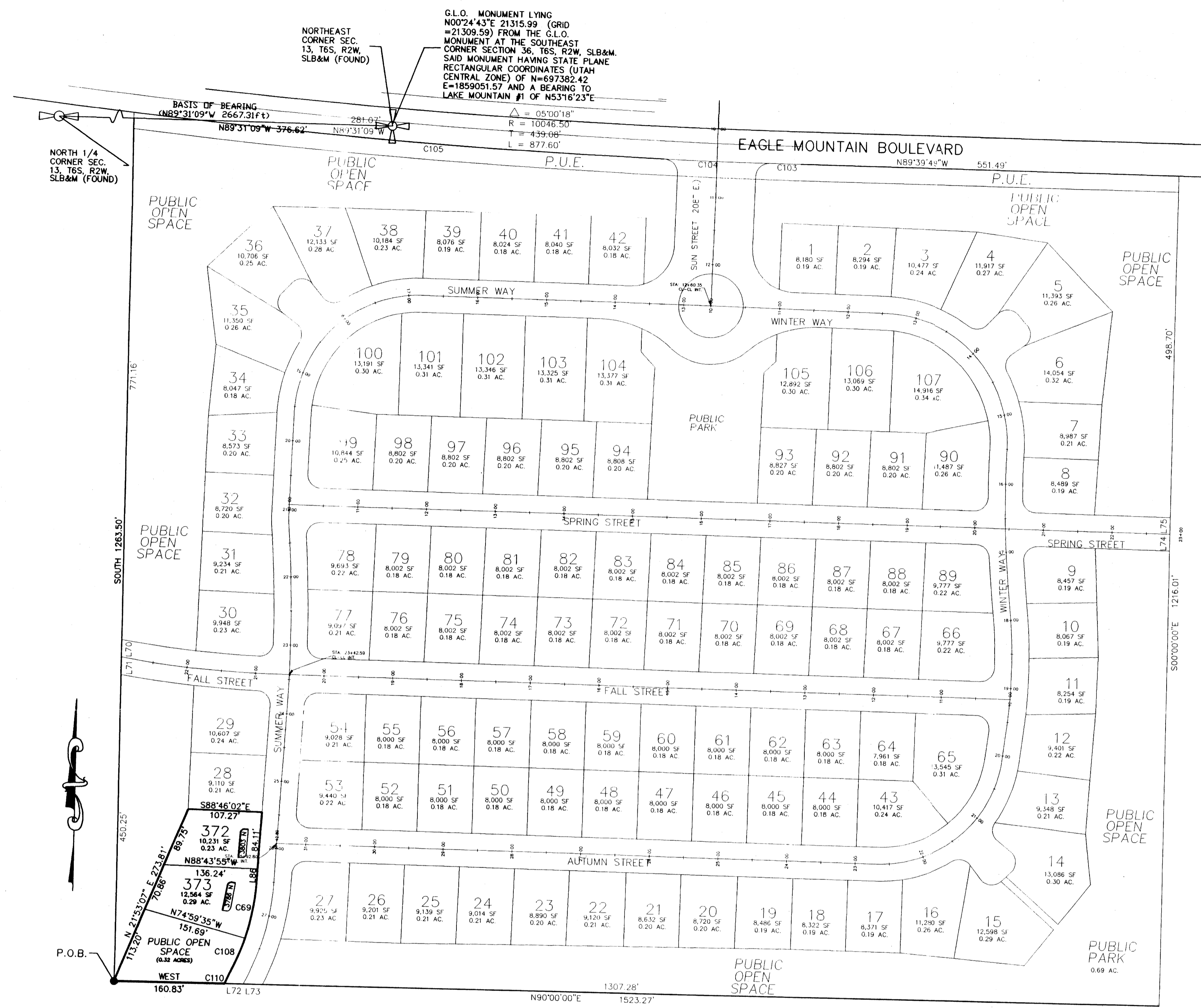
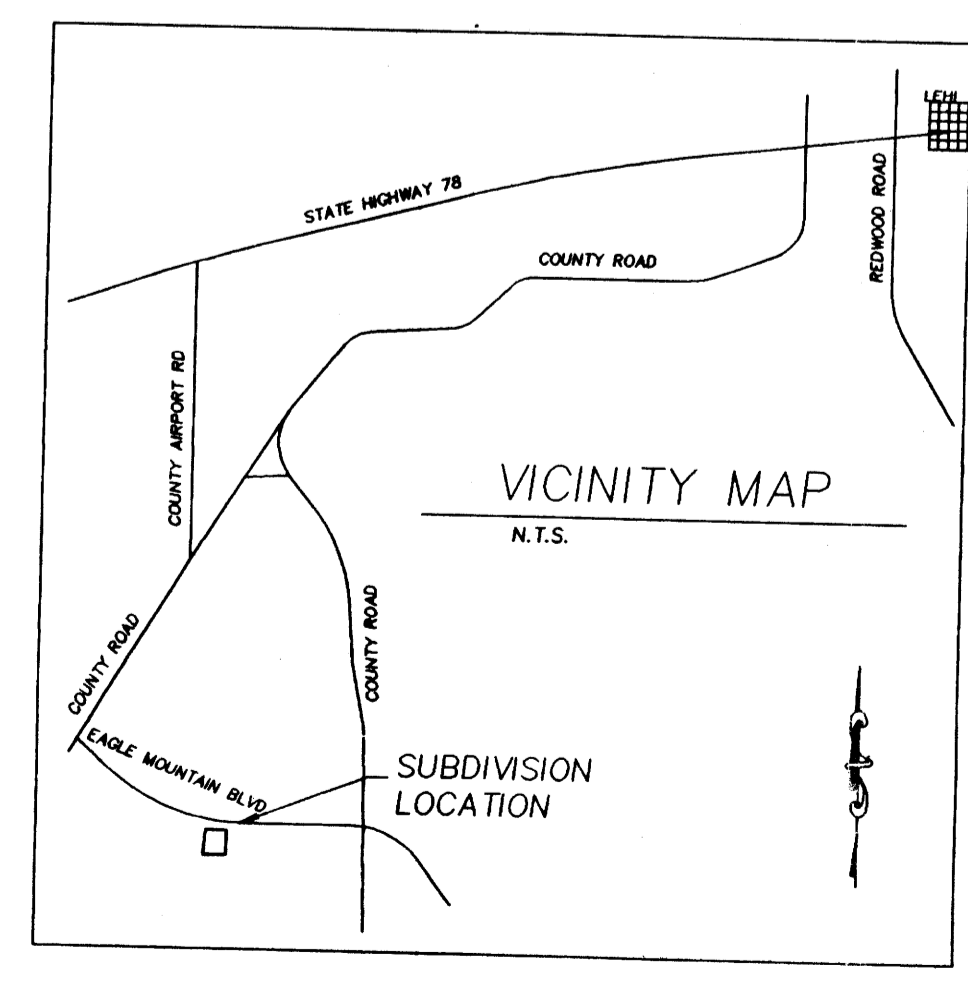


EAGLE POINT PLAT "A" AMMENDMENT



LINE	DIRECTION	DISTANCE
L86	S48°23'31"E	104.19'

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	DIRECTION
C89	83.43'	325.0'	14°42'28"	41.94'	83.2'	S10°24'34"W
C108	52.47'	325.0'	9°14'59"	26.29'	52.41'	S22°23'17"W
C110	19.04'	225.0'	4°50'53"	9.52'	19.03'	S24°35'20"W



SURVEYOR'S CERTIFICATE
 I, BING CHRISTENSEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 BEGINNING AT A POINT THAT IS NORTH 89°31'09" WEST ALONG THE SECTION LINE A DISTANCE OF 376.62 FEET AND SOUTH 1263.50 FEET FROM THE NORTHEAST CORNER OF SECTION 13, T6S, R2W, SLB&M;

THENCE	COURSE	DISTANCE	REMARKS
N	21°33'02" E	273.87 FEET	
S	88°46'02" E	107.27 FEET	
S	03°03'20" W	84.11 FEET	
S	03°03'20" W	20.22 FEET	TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 325.00 FEET AND A BEGINNING RADIAL OF N 86°56'46" W, THENCE ALONG SAID CURVE A DISTANCE OF 83.43 FEET
			THROUGH A CENTRAL ANGLE OF 14°42'28" (CHORD BEARING AND DISTANCE OF SAID CURVE BEING S 10°24'34" W 83.20 FEET)
			TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 325.00 FEET AND A BEGINNING RADIAL OF N 72°14'12" W, THENCE ALONG SAID CURVE A DISTANCE OF 52.47 FEET
			THROUGH A CENTRAL ANGLE OF 9°14'59" (CHORD BEARING AND DISTANCE OF SAID CURVE BEING S 22°23'17" W 52.41 FEET)
			TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 225.00 FEET AND A BEGINNING RADIAL OF S 82°59'11" E, THENCE ALONG SAID CURVE A DISTANCE OF 19.04 FEET
			THROUGH A CENTRAL ANGLE OF 04°50'53" (CHORD BEARING AND DISTANCE OF SAID CURVE BEING S 24°35'20" W 19.03 FEET)
WEST		160.83 FEET	CONTAINING 0.84 ACRES

THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED FROM THE "STATE COORDINATE AND DEPENDENT SURVEY OF PORTIONS OF TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASIN AND MERIDIAN OF THE UTAH COUNTY RECORDS."
 DATE: 9-22-98
 SURVEYOR: BING CHRISTENSEN

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF, WE HAVE HERETO UNTO SET OUR HANDS THIS 28th DAY OF Sept A.D. 1998
 James Patterson (Pres) PATERSON CONSTRUCTION, INC.
 James Patterson (Pres) PATERSON CONSTRUCTION, INC.

ACKNOWLEDGMENT
 STATE OF UTAH S.S. COUNTY OF UTAH
 ON THE 28th DAY OF Sept A.D. 1998 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 Notary Public (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY
 THE TOWN COUNCIL OF EAGLE MOUNTAIN TOWN, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.
 APPROVED: Robert E. Bateman (Mayor) ATTEST: James B. Valentine (Clerk-Recorder)

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
 CITY-COUNTY HEALTH DEPARTMENT

FIRE MARSHAL
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
 FIRE MARSHAL

PLANNING COMMISSION APPROVAL
 APPROVED THIS 23rd DAY OF OCTOBER, A.D. 1998, BY THE PLANNING COMMISSION OF EAGLE MOUNTAIN TOWN.
 DIRECTOR-SECRETARY: [Signature]

TOWN ENGINEER APPROVAL
 I CERTIFY THAT THE PLAT AND IMPROVEMENT PLANS MEET THE MINIMUM CITY STANDARDS FOR SUBDIVISIONS WITHIN THE BOUNDARY OF THE TOWN OF EAGLE MOUNTAIN.
 APPROVED THIS 12th DAY OF Oct, A.D. 1998
 Town Engineer: [Signature]

CONDITIONS OF APPROVAL
 None

EAGLE MOUNTAIN EAGLE POINT PLAT "A" Amendment
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 13, T6S, R1W, SLB&M, AND IN THE NORTHWEST QUARTER OF SECTION 18, T6S, R1W, SLB&M.
 EAGLE MOUNTAIN TOWN, UTAH COUNTY, UTAH

SCALE: 1" = 100 FEET

REGISTERED LAND SURVEYOR: BING CHRISTENSEN
 NOTARY PUBLIC: [Signature]
 CITY ENGINEER SEAL: [Signature]
 CLERK-RECORDER SEAL: [Signature]

7893-91

MCM ENGINEERING, INC.
 CIVIL/STRUCTURAL/LAND SURVEYING
 P.O. BOX 189
 HEBER, UT 84032
 (435) 654-0939