

SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE Dec. 5, 2000 *David V. Thomas*
DAVID V. THOMAS (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 89°02'40" E ALONG SECTION LINE 1531.18 FEET AND SOUTH 1154.21 FEET FROM THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN;

THENCE SOUTH 55°59'59" EAST 86.15 FEET; THENCE SOUTH 18°51'19" EAST 25.09 FEET; THENCE SOUTH 34°00'01" WEST 84.85 FEET; THENCE NORTH 55°59'59" WEST 100.00 FEET; THENCE ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE TO THE RIGHT 15.71 FEET (CURVE HAS A CENTRAL ANGLE 90°00'00" AND A CHORD BEARING NORTH 10°59'59.5" WEST 14.14 FEET); THENCE NORTH 34°00'01" EAST 62.52 FEET; THENCE ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT 27.84 FEET (CURVE HAS A CENTRAL ANGLE OF 15°57'07" AND A CHORD BEARING NORTH 41°58'34.1" EAST 27.75 FEET) TO THE POINT OF BEGINNING.

AREA = 10,792 S.F. (0.24775 ACRES) (2 BUILDING LOTS)

BASIS OF BEARING = STATE PLANE COORDINATE SYSTEM

EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, OPEN SPACES, EASEMENTS, AND OTHER PUBLIC USES AS DESIGNATED ON THIS PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-807 UTAH CODE, WITHOUT CONDITION, RESTRICTION, OR RESERVATION TO THE TOWN OF EAGLE MOUNTAIN, UTAH, ALL STREETS, WATER, SEWER, AND OTHER UTILITY IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, EASEMENTS, AND ALL OTHER PLACES OF PUBLIC USE TO THE TOWN OF EAGLE MOUNTAIN, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND THE TOWN OF EAGLE MOUNTAIN FOR THE BENEFIT OF THE TOWN AND THE INHABITANTS THEREOF.

Sundance Homes & *HARTFORDS HOMES, LLC*
Grant R. Gifford PRINTED NAME OF OWNER *Grant R. Gifford* AUTHORIZED SIGNATURE(S)
Spencer K. Johnson *Traci A. Johnson*
SPENCER K. JOHNSON TRACI A. JOHNSON

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF UTAH
NOTARY PUBLIC (SEE SEAL BELOW)
DATE: 2000 11 11 AM
RANDALL A. COULSON
UTAH COUNTY RECORDER
BOOK 18: 2831 PAGE 22-00 BY SB
RECORDED FOR TOWN OF EAGLE MOUNTAIN

ON THE 11th DAY OF December, 2000, PERSONALLY APPEARED BEFORE ME THE FOREGOING OWNERS KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

September 20, 2003 *Jana Kay Schleich*
NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE TOWN OF EAGLE MOUNTAIN, COUNTY OF UTAH, APPROVES THIS SUBDIVISION PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF DECEMBER, 2000.

Paul R. Bond MAYOR *Jana Kay Schleich* TOWN CLERK
David B. Valentini, CMC ATTEST
ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 11th DAY OF DECEMBER, 2000, BY THE TOWN OF EAGLE MOUNTAIN PLANNING COMMISSION.

David B. Valentini, CMC
DIRECTOR - SECRETARY CHAIRPERSON, PLANNING COMMISSION.

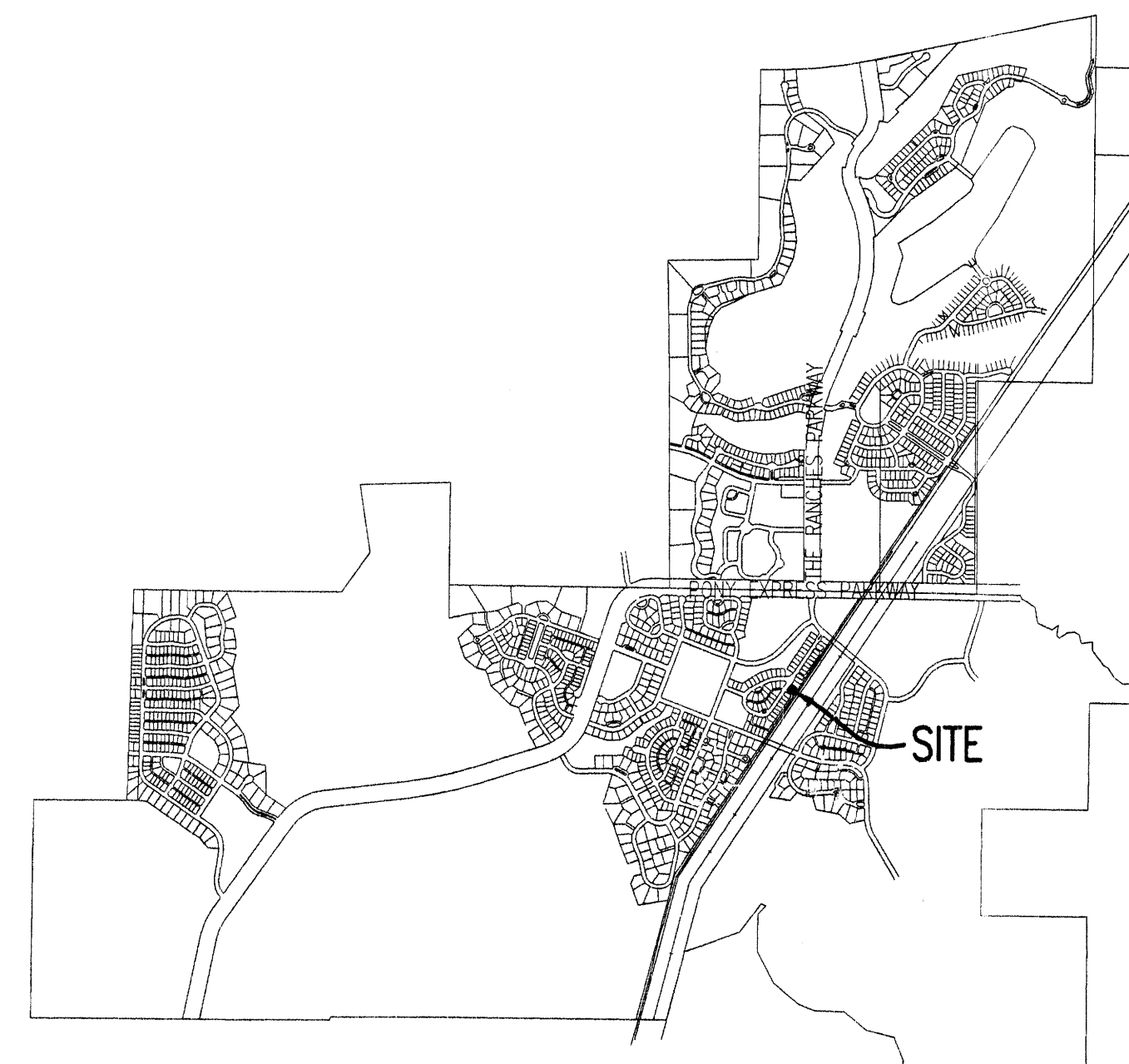
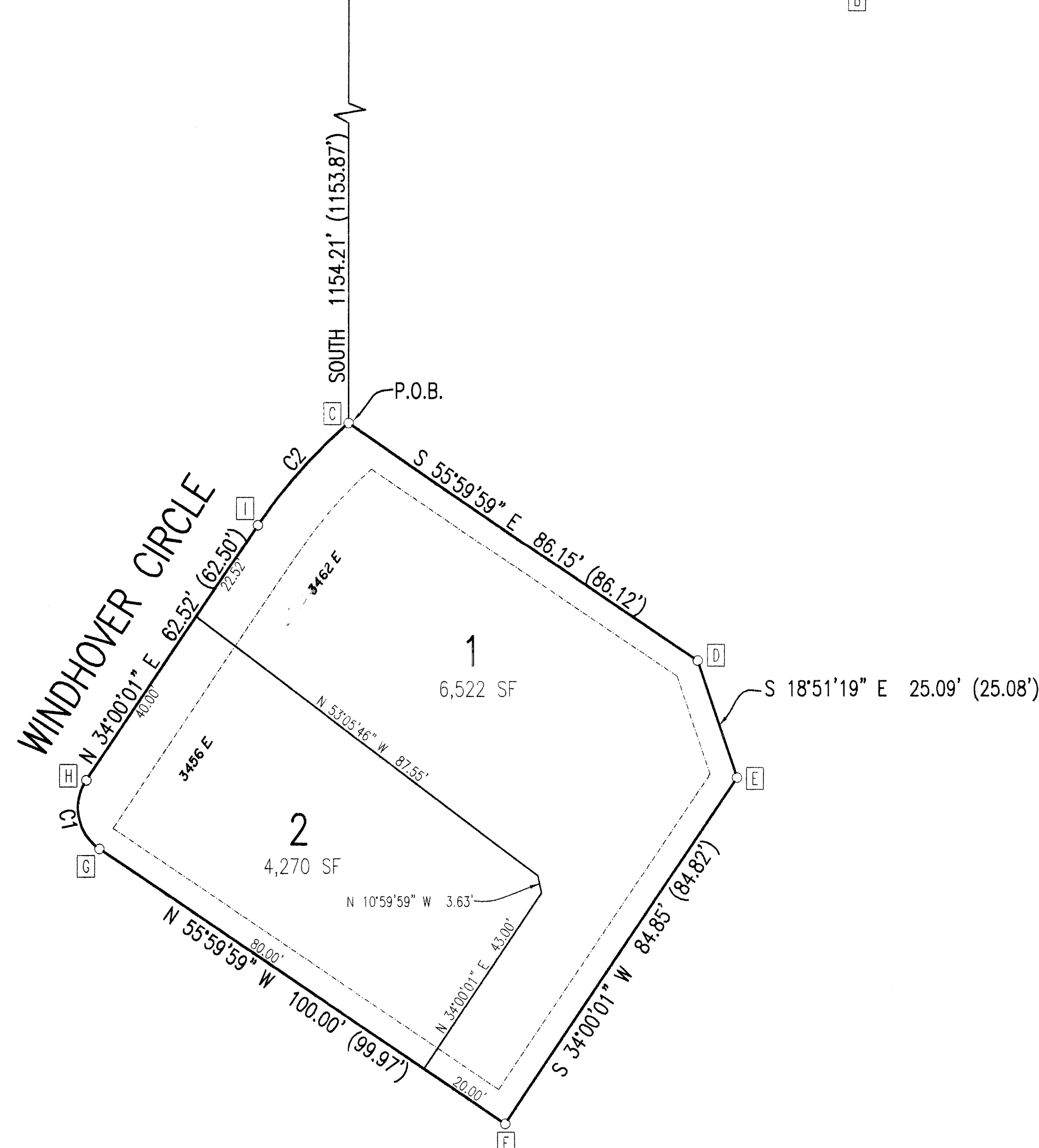
PLAT "C"
CHIMNEY ROCK AT RED HAWK RANCH
A VACATION OF LOTS 35 AND 36, CHIMNEY ROCK AT RED HAWK RANCH SUBDIVISION, PLAT "A"
A ZERO LOT LINE SUBDIVISION
TOWN OF EAGLE MOUNTAIN UTAH COUNTY, UTAH
SCALE: 1" = 20 FEET

REGISTERED LAND SURVEYOR No. 163947 DAVID V. THOMAS STATE OF UTAH
Notary Public Seal City Engineer's Seal Clerk-Recorder Seal
930448 Honey Curtis Walker STATE OF UTAH
EAGLE MOUNTAIN PLANNING COMMISSION

NORTHWEST CORNER SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

S 89°02'40" E ALONG SECTION LINE 2639.06' (2638.29') 1531.18' (1530.72')

NORTH 1/4 CORNER SECTION 29, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN



VICINITY MAP NTS

STATE PLANE COORDINATES

	NORTHING	EASTING
A	739,364.43	1,865,643.37
B	739,320.43	1,868,281.29
C	738,185.04	1,867,173.88
D	738,136.88	1,867,245.28
E	738,113.14	1,867,253.38
F	738,042.82	1,861,205.95
G	738,098.72	1,867,123.07
H	738,112.60	1,867,120.37
I	738,164.41	1,867,155.32

CURVE TABLE

CURVE #	RADIUS	DELTA	LENGTH	CHORD/BEARING
1	10.00'	90°00'00"	15.71'	14.14' N 10°59'59.5" W
2	100.00'	15°57'07"	27.84'	27.75' N 41°58'34.1" E

PLAT VACATION NOTICE

THE CITY COUNCIL OF THE TOWN OF EAGLE MOUNTAIN IS SATISFIED THAT NEITHER THE PUBLIC NOR ANY PERSON WILL BE MATERIALLY INJURED BY THE VACATION OF LOTS 35 AND 36 OF CHIMNEY ROCK AT RED HAWK RANCH SUBDIVISION, PLAT "A", AND THAT THERE IS GOOD CAUSE FOR THE VACATION. LOTS 35 AND 36 OF CHIMNEY ROCK AT RED HAWK RANCH SUBDIVISION, PLAT "A" ARE HEREBY VACATED.

LEGEND

- SECTION CORNER
- STATE PLANE COORDINATE

TABULATIONS:

- TOTAL ACREAGE 0.24775 ACRES (10,792 S.F.)
- LOT ACREAGE 0.24775 ACRES (10,792 S.F.)
- AVERAGE LOT SIZE 5,396 S.F.

SURVEYOR:

AZTEC ENGINEERING
491 NORTH 450 WEST
OREM, UTAH 84057
(801) 224-7308

8869-101