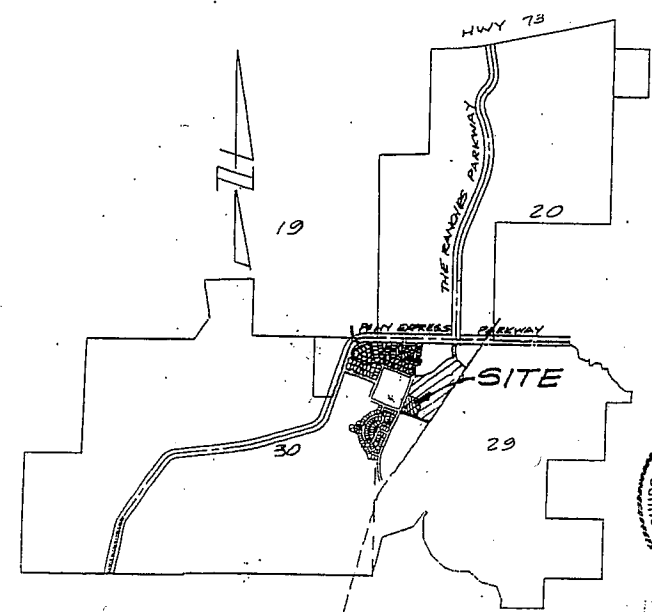
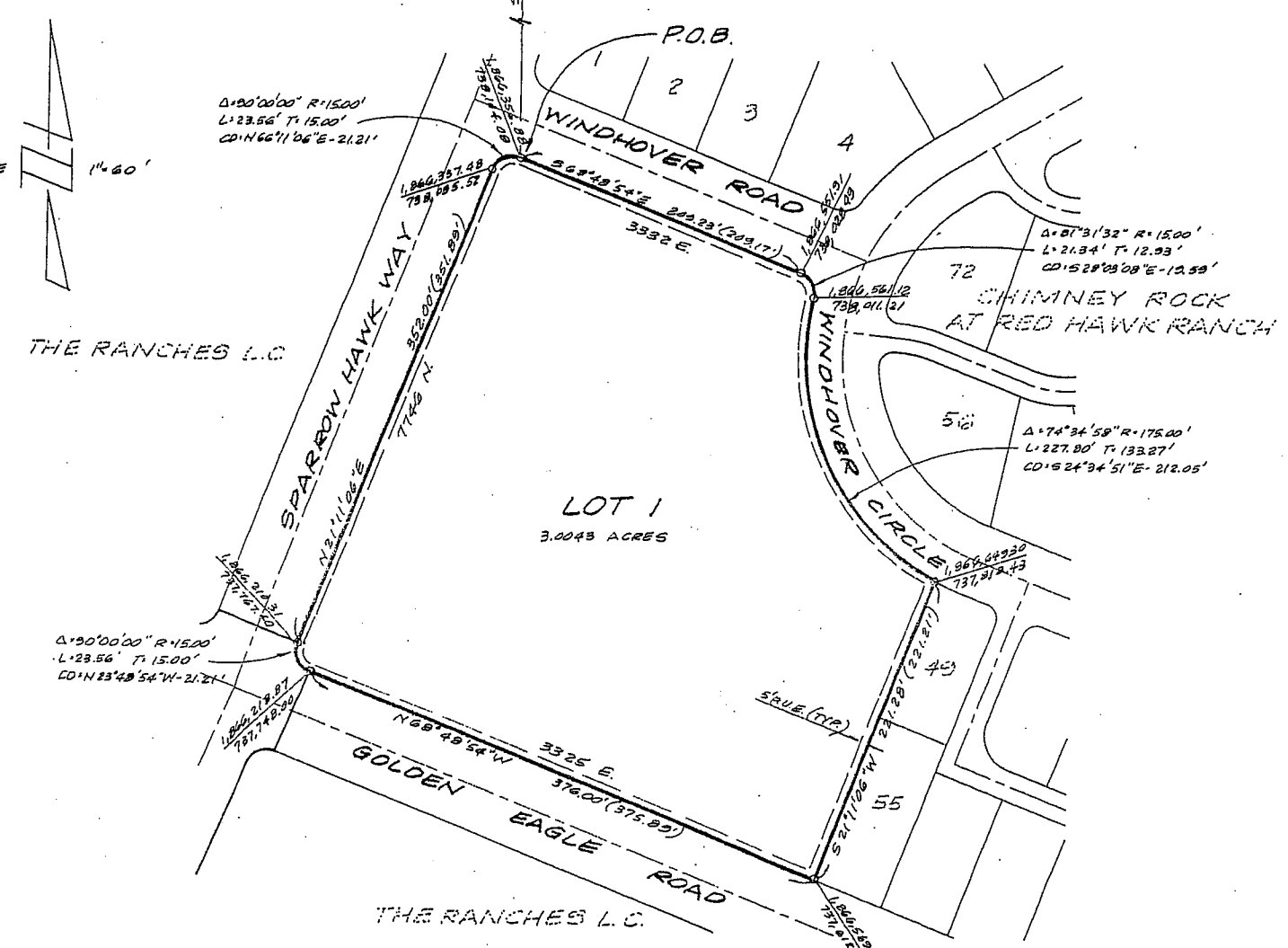
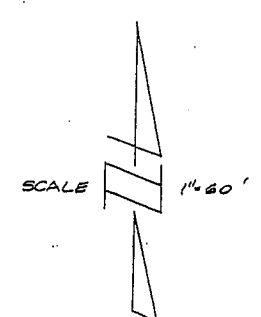


N.W. COR. SEC. 29,  
T.55, R.1W, S.L.B.1M.  
1,868,241.23  
733,320.43  
589°02'40"E  
2639.06' (2638.29)  
N.W. COR. SEC. 29,  
T.55, R.1W, S.L.B.1M.  
1,868,241.23  
733,320.43



I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE # 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING AT A POINT WHICH IS 589°02'40"E 713.82' ALONG SECTION LINE AND SOUTH 1248.83' FROM THE N.W. COR. SEC. 29, T.55, R.1W, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S69°48'54"E	209.23	FEET; THENCE ALONG THE ARC
Δ 81°31'32"	R 15' L 21.34'	CD 1528°03'09"E - 19.59'; THENCE ARC
Δ 174°34'59"	R 175' L 227.80'	CD 1534°34'51"E - 212.05'; THENCE
S21°11'06"W	221.28	FEET; THENCE
N68°48'54"W	376.00	FEET; THENCE ALONG THE ARC
Δ 22°31'00"	R 15' L 23.56'	CD 1523°48'54"W - 21.21'; THENCE
N21°11'08"E	352.00	FEET; THENCE ALONG THE ARC
Δ 20°00'00"	R 15' L 23.56'	CD 1566°11'06"E - 21.21' TO THE POINT OF BEGINNING

CONTAINS 3.0043 ACRES

BASIS OF BEARING - STATE PLANE COORDINATE SYSTEM

DEC. 5, 2000  
DATE

David V. Thomas  
SURVEYOR (See Seal Below)

**EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION**

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THIS PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-807 UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO THE TOWN OF EAGLE MOUNTAIN, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, EASEMENTS AND ALL OTHER PLACES OF PUBLIC USE TO THE TOWN OF EAGLE MOUNTAIN, UTAH, TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND THE TOWN OF EAGLE MOUNTAIN FOR THE BENEFIT OF THE TOWN AND THE INHABITANTS THEREOF.

COOPERATION OF THE PRESIDENT, BOARD OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLD

W. F. Pugh  
PRINTED NAME OF OWNER

W. F. Pugh  
AUTHORIZED SIGNATURE(S)

**ACKNOWLEDGEMENT**

ON THE 15<sup>th</sup> DAY OF December, 2000, PERSONALLY APPEARED BEFORE ME THE PERSON(S) SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S DEDICATION FOR AND ON BEHALF OF THE OWNER(S) WHO DULY ACKNOWLEDGED TO ME THAT THE OWNER'S DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

MY COMMISSION EXPIRES 9-25-2004

Notary Public Seal

**ACCEPTANCE BY LEGISLATIVE BODY**

THE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A. D. 2001.

Mayor Seal  
Town Attorney Seal  
Approved Seal  
Attest Seal

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 15<sup>th</sup> DAY OF January, A. D. 2001, BY THE \_\_\_\_\_ PLANNING COMMISSION.

Director-Secretary Seal  
Chairperson Seal

PLAT # 91 RI-N12

**CHIMNEY ROCK AT RED HAWK RANCH**

SHDIVISION

TOWN OF EAGLE MOUNTAIN

SCALE: 1" = 60 FEET

UTAH COUNTY, UTAH

NOTARY PUBLIC SEAL  
CITY ENGINEER'S SEAL  
CLERK-RECORDER SEAL

DAVID V. THOMAS  
No. 153047

8906-102

**SURVEYOR**  
DAVID V. THOMAS  
491 NORTH 450 WEST  
OREM, UTAH 84057  
(801) 224-7308