

SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE # 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS N 88° 37' 09" W 1484.81' AND NORTH 1278.77' FROM THE E 1/4 COR. OF SEC. 24, T.5S, R.2W, S.L.B.M., SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

| COURSE | DISTANCE | REMARKS |
|---|----------|-------------------------------------|
| N00°45'48"E | 780.01 | FEET; THENCE |
| S86°08'38"W | 628.91 | " " |
| N16°16'12"W | 273.24 | FEET; THENCE ALONG THE ARC |
| Δ: 90°00'00" R: 15.00' L: 28.56' T: 15.00' CO: 21.21' COB: N44°18'12"W | | (CO: N23°43'48"E - 31.21'); THENCE |
| N76°43'48"E | 428.32 | FEET; THENCE ALONG THE ARC |
| Δ: 15°57'00" R: 472.00' L: 131.40' T: 66.18' CO: 130.97' COB: N82°42'18"E | | (CO: N82°42'18"E - 130.97'); THENCE |
| S89°18'12"E | 581.47 | FEET; THENCE ALONG THE ARC |
| Δ: 90°00'00" R: 15.00' L: 28.56' T: 15.00' CO: 21.21' COB: N44°18'12"W | | (CO: S63°44'45"E - 581.18'); THENCE |
| S89°18'12"E | 221.13 | FEET; THENCE |
| S51°49'42"W | 719.94 | " " |
| S32°04'01"W | 331.60 | " " |
| N77°14'25"W | 34.89 | " " |
| N88°36'07"W | 321.45 | FEET TO THE POINT OF BEGINNING |

CONTAINS 25.1453 ACRES (6 LOTS)

BASIS OF BEARINGS - STATE PLANE COORDINATE SYSTEM

JULY 7, 1997

David V. Thomas
SURVEYOR (See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 23 DAY OF July 1997

Scott Kirkland
Scott Kirkland

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF UTAH
ON THE 23 DAY OF July A.D. 1997 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 4-27-00
Susan G. Palmer
NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE Town of *Eagle Mountain* COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF July A.D. 1997

Debbie Joyce

APPROVED *William for member* ATTEST *Janet B. Valentis*
ENGINEER (See Seal Below) CLERK-RECORDER (See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS DAY OF July A.D. 1997 BY THE PLANNING COMMISSION.

DIRECTOR-SECRETARY CHAIRPERSON, PLANNING COMMISSION

PLAT 'O'
UTAH COUNTY RECORDER
RECORDED FOR EAGLE MOUNTAIN TOWN

CEDAR PASS RANCH

BEING A VACATION OF AND RESUBDIVISION OF LOTS 120 THROUGH 123 OF CEDAR PASS RANCH PLAT 'I'.

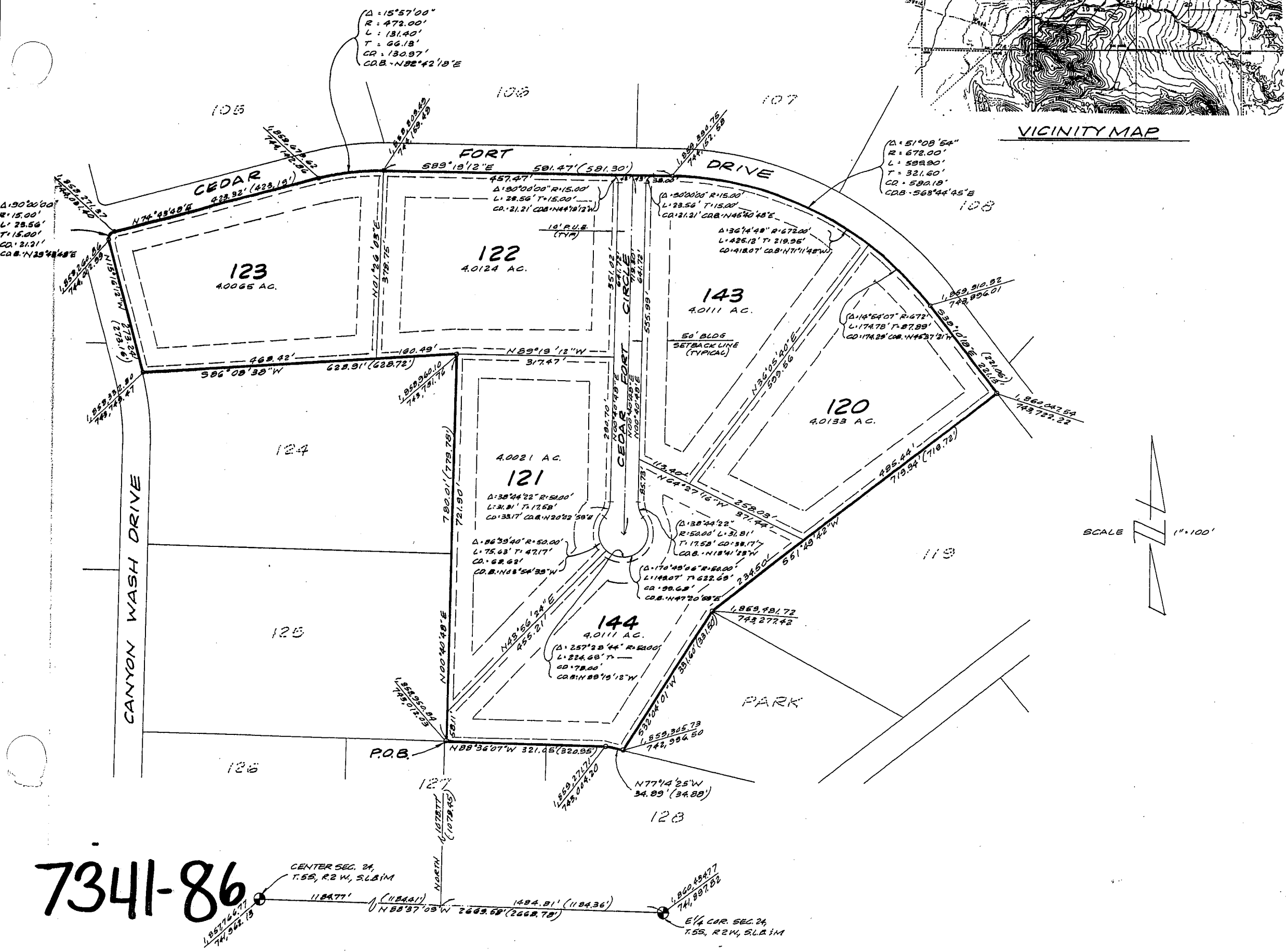
SUBDIVISION
CITY OF EAGLE MOUNTAIN SCALE: 1" = 400 FEET UTAH COUNTY, UTAH

REGISTRY OF LAND SURVEYORS No. 163947 DAVID V. THOMAS

Notary Public Seal City Engineer's Seal

William for member *Janet B. Valentis*

CLERK-RECORDER EAGLE MOUNTAIN



7341-86

CENTER SEC. 24, T.5S, R.2W, S.L.B.M.
118477' (118441')
N 88° 37' 09" W 2668.68' (2668.78')
1484.81' (1184.36')
E 1/4 COR. SEC. 24, T.5S, R.2W, S.L.B.M.
1800.4847' 741.89752'