

CONDITIONS OF APPROVAL

- ALL HOMES SHALL BE SURROUNDED BY A MINIMUM OF 30 FEET OF IRRIGATED GREEN SPACE.
- 2. ALL HOMES SHALL BE SETBACK A HINIHUM OF 50 FEET FROM THE SIDE AND REAR LOT LINES.
- 3. SIDE AND REAR LOT LINES SHALL HAVE A HINIHUM FIRE OR FUEL BREAK OF 25 FEET. AN APPROPRIATE FUEL BREAK SHALL BE DEFINED AS THINNING MATIVE VEGETATION, REMOVAL OF DEAD PLANT MATERIAL AND RESTRICTING VEGETATION HEIGHT TO NOT GREATER THAN SIX INCHES.
- LOTS THAT HAVE SIDE OF REAR LOT LINES ALONG THE OUTSIDE BOUNDARY SHALL HAVE A MINIMUM FUEL BREAK OF 50 FEET.
- 5. ALL HONES SHALL HAVE FIRE RETARDANT ROOFING HATERIALS.
- 6. DMELLING EXTERIORS SHALL BE OF A NONCONBUSTIBLE MATERIAL. NONCOMBUSTIBLE MATERIALS SHALL INCLUDE, BUT NOT BE LIMITED TO MASONRY, STUCCO AND ALUMINUM SIZING.
- 7. THERE SHALL BE A GOOD GALLOW WATER TRINK METING UTAN COUNTY STANDARDS FOR DESIGN AND LOCATION ON EACH LOT PRIOR TO OCCUPANCE OF THE LOT.

 9. All Relevant taken must be paid by developer proof to recording of this and as subsequent piets.

NOTES:

- ALL DRAINAGE GENERATED BY SUBDIVISION TO BE HANDLED ON SITE OF THROUGH EXISTING NATURAL DRAINAGE PATTERNS.
- 2. EACH LOT OWNER WILL BE RESPONSIBLE FOR THEIR OWN TRASH REMOVAL.
- 3. EACH LOT HAS A 50' FRONT YARD SETBACK AND A 60' SETBACK FOR SIDE AND REAR YARDS THOSE LOTS THAT BACK UP TO TICKVILLE GUICH WILL HAVE A SO'SET BACK FROM TOP OF GUICH
- 4. EACH LOT WILL HAVE ITS OWN WATER WELL AND WILL BE DRILLED UNDER APPROVED CHANGE APPLICATION NO. ABSHOWN ON EACH LOT.
- S. NO BUILDING PERMIT FOR A OWELLING OR OTHER OCCUPIED BUILDING WILL BE ISSUED UNTIL THE WELL IS DRILLED AND FOUND TO PRODUCE THE REQUIRED FLOW OF WATER.
- G. APPROVED WATER RIGHTS CANNOT BE TRANSFERRED APART FROM THE LOTS OF THE PROPOSED SUBDIVISION.
- 7. PERCENTAGE OF SUBDIVISION IN ROADWAYS . 0%
- B. NO BUILDING PERMIT FOR A OWELLING OR OTHER OCCUPIED BUILDING WILL BE ISSUED UNTIL THE WELL IS DRILLED AND FOUND TO PRODUCE THE REQUIRED FLOW OF WATER
- 9. APPROVED WATER RIGHTS CHINOT BE TRANSFERRED APART FROM THE LOTS OF THE PROPOSED SUBONISION.

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SURVEYOR'S CERTIFICATE

!, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE • 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. | FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS. STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

		SALT LAKE BASE & HERIDIAN; THENCE AS FOLLOWS
COURSE	DISTANCE .	REMARKS
15'26 39 W	6.66	FEET; THENCE
12.08,51.E	116.08	" "
85'18'21'W	526.84	" "
100°41'39"E	463.57	" "
174 49 48 E	336.27	" "
21'39'28'E	471.90	FEET TO THE POINT OF BEGINNING
		CONTAINS 5.2040 ACRES (ILOT)
CIC OF DELDING		ANE COORDINATE SYSTEM
GIS UF BEARING	SIATE PLA	ANE COURDINATE STSIENT
Nov. 30.	1995	SURVEYOR (See See) Below)
٠		R'S DEDICATION
OPERTY DESCRIBE	THE SURVEYOR	THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE Y'S CERTIFICATE HEREON AND SHOWN ON THIS MAP HAVE INTO BLOCKS, STREETS AND EASTMENTS AND DO! HEREBY BLIC AREAS AS INDICATED HEREON FOR PERPETUAL" USE OF
DICATE THE STREET E PUBLIC.		
DICATE THE STREET E PUBLIC. IN NITNESS HERE	2 10	NTO SET OUR HANDS THIS 15 DAY OF DEGE MBERZ 1991
DICATE THE STREET E PUBLIC.	2 10	Marsle

STATE OF UTAH
COUNTY OF UTAH
ON THE 12D DAY OF DECEMBELA D. 1995 PERSONALLY APPEARED BEFORE HE THESIGNERS
OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDE TO WE THAT THEY DID EXECUTE THE SAME.

MA LUMMICSIUM EADIDES	8 27	ah	
MY COMMISSION EXPIRES	2 2/	122	

ACCEPTANCE BY LEGISLATIVE BODY

THE <u>Board</u> of <u>Commissioners</u>, county of Utah, approves this subdivision and hereby accepts the dedication of all streets, easewents and other parcels of land intended for public purposes for the perpetual use of the public this <u>22</u> Day of

April . A.D. 19 %	
lerry V. Coraca	
Asia	
V 4 / O	
PPROVED (See Seal Sealow)	ATTEST CHERN RECORDER (See Seal Below)
PLANNING COMMI	
PPROVED THIS DAY OF, A	. D. 19 BY THE-
DIRECTOR-SECRETARY	CHAIRPERSON, PLANNING COMMISSION

PLAT 'C'

MT 40989 M 1 689 HANDALL AT COVINGTON UTAH COUNTY RECORDER

CEDAR PASS RANCH

SUBDIVISION

SULCO LAND SO Notary Public Seal City Engineer's Seal COUNTY No. 163947 DAVID V. CLERK

VICINITY MAP