

SURVEYOR'S CERTIFICATE

I, Spencer W. Llewelyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code and have subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

09/08/19

A portion of the NW1/4 of Section 13, Township 5 South, Range 2 West, Salt Lake Base & Meridian, Eagle

Beginning at a point located N00°09'52"E along the Section line 748.35 feet and East 1,166.13 feet from the West 1/4 Corner of Section 13, T5S, R2W, SLB&M, said corner located N01°07'13"E 2,635.33 feet from the Southwest Corner of said Section 13 (Basis of Bearing: S89°19'12"E along the Section line from the Southwest Corner to the South 1/4 Corner of Section 13, T5S, R2W, SLB&M); thence N10°33'39"W 348.12 feet; thence N17°56'23"W 412.60 feet; thence N72°09'05"E 285.42 feet; thence S17°50'55"E 37.78 feet; thence N72°09'05"E 223.00 feet; thence N17°50'55"W 16.72 feet; thence N67°27'47"E 353.82 feet; thence N57°30'27"E 50.00 feet; thence S32°29'33"E 85.59 feet; thence N57°30'27"E 358.25 feet to the Westerly line of Plat "B", NORTH RANCH, according to the Official Plat thereof recorded May 12, 1998 as Entry No. 46922:1998 in the Office of the Utah County Recorder; thence S25°00'00"E along said plat 459.54 feet to the Northeast Corner of Lot 214, PHASE "B" PLAT 2, ARRIVAL SUBDIVISION, according to the Official Plat thereof recorded May 17, 2018 as Entry No. 46424:2018 in the Office of the Utah County Recorder; thence along said plat the following 6 (six) courses and distances: 1) S57°30'27"W 348.33 feet; 2) S32°29'33"E 11.67 feet; 3) S57°30'27"W 739.43 feet; 4) S72°09'05"W 50.00 feet; 5) S17°50'55"E 43.92 feet; 6) S72°09'05"W 278.92 feet to the point of

Contains: 18.25 acres+/-

ENT 92986:2019 Map \$ 16710
JEFFERY SMITH
UTAH COUNTY RECORDER
2019 Sep 19 11:40 am FEE 80.00 BY SM
RECURDED FOR EAGLE MOUNTAIN CITY

DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR

DAY OF September, 2019, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGE TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF

Melauie a Lahman A NOTARY PUBLIC COMMISSIONED IN UTAH

Helanie A. Lahman PRINTED FULL NAME OF NOTARY

ON THE ____ DAY OF SEP_A.D. 2019 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF _____ JTA14 ____, IN SAID STATE OF UTAH, SECT ____ , WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE _____ OF BELLE STRET PARTNERS.LC. AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED

Melauis @ Lahman A NOTARY PUBLIC COMMISSIONED IN UTAH

Melanie A. Lahman PRINTED FULL NAME OF NOTARY

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND, INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS / DAY

> APPROVED BY CITY ATTORNEY ATTEST BY CITY RECORDER

(SEE SEAL BELOW)



